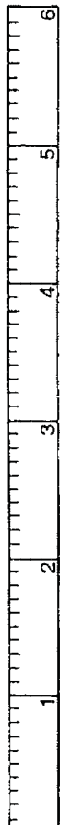


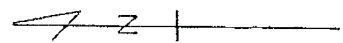
SCALE IN 1/10 OF AN INCH



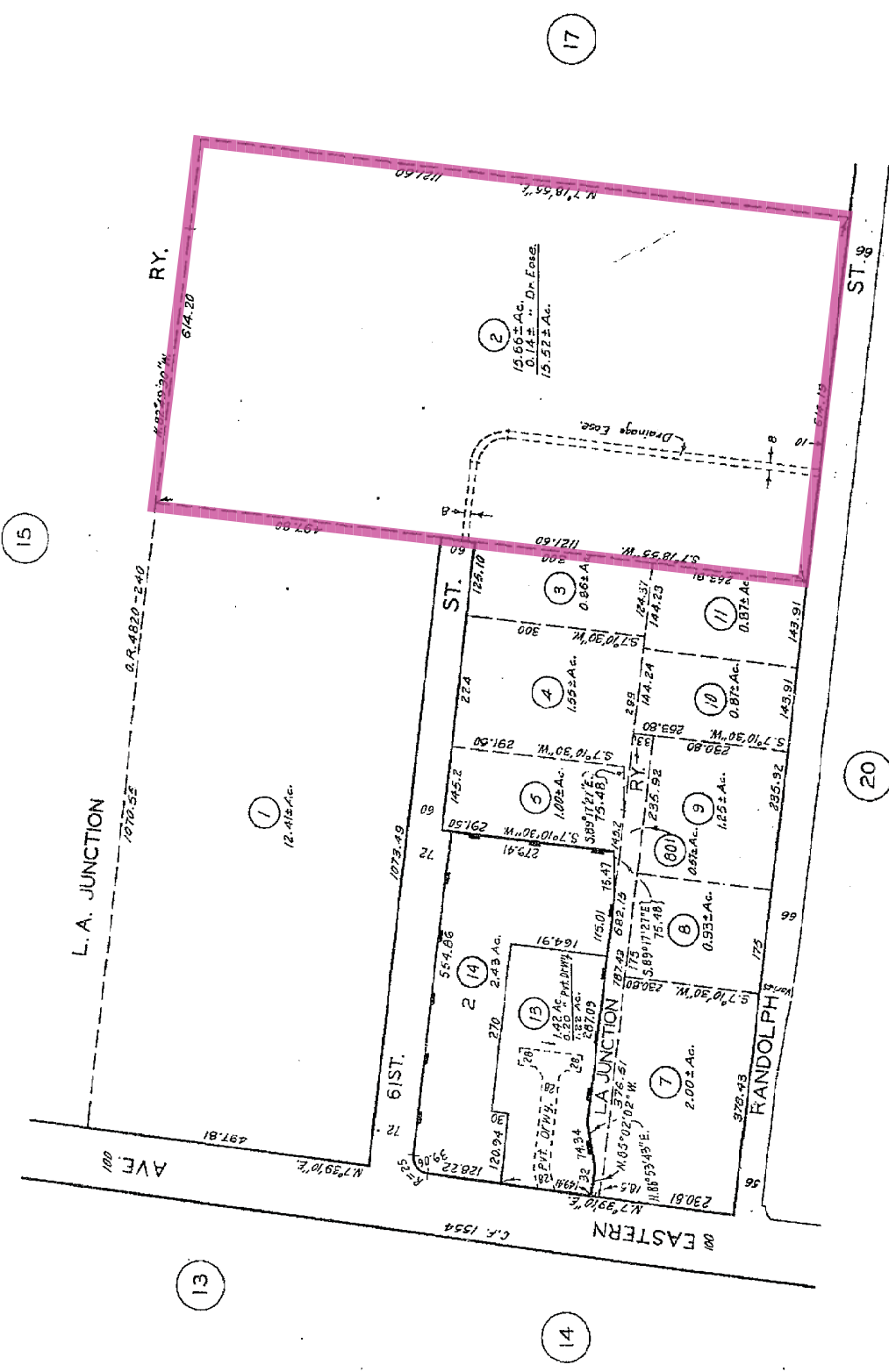
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FOR PREV. ASSMT SEE:
6330-11 & 12

SAN ANTONIO RANCHO
PARCEL MAP

P. 1-389
P. M. 254-15-16

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.